

GOA SCIENCE CENTRE
(National Council of Science Museums)
Marine Highway, Miramar, Panaji-403 001, Goa

**PREQUALIFICATION/REGISTRATION FORM FOR SHORTLISTING OF AGENCIES
FOR OPERATING CAFETERIA/CANTEEN ON LEAVE & LICENSE BASIS
AT GOA SCIENCE CENTRE, PANAJI**

(All information should be given in the following format with complete details)

1. Name of the Agency : _____
2. Permanent Postal Address (Full) : _____

3. Telephone/Fax/E-mail : Office : _____
Resi.: _____
Mobile : _____ Fax : _____
E-mail : _____
Website: _____
4. State whether Proprietorship / Partnership / Company : _____
5. Name and Address of Owner(s)/ Partner(s) /Director(s) : _____

6. State whether Registered under various Statutory Acts : _____
(If yes, furnish all the registration Nos. and also enclose photocopies of valid registered certificates)
 - a) Shops & Establishment Act No. : _____
 - b) GST Registration No. : _____
 - c) Provident Fund Registration No. : _____
 - d) Trade License No. for Operating : _____
the Cafeteria / Canteen from the
Government Health Department
with validity
 - e) Permanent Account No.(PAN) : _____
7. No. of Employees in the Office : _____
8. No. of Employees employed at various Cafeteria / Canteen : _____

9. a) Details of turnover in last three years (enclose copies of Balance-Sheets for last 3 years) : 2014-15 _____
 2015-16 _____
 2016-17 _____

b) Bank solvency Certificate [enclose copy of Certificate] : _____

10. Enclose copies of Income-Tax Returns filed for the last 3 years : 2014-15 _____
 2015-16 _____
 2016-17 _____

11. Furnish details of experience in providing Cafeteria / Canteen service during last five years including the existing Contracts. Use separate sheet for the information (*Also enclose photocopies of work orders and experience certificate etc.*) :

Sl. No.	Name & Address of the Organization where Cafeteria/ Canteen service is provided	Duration of the contract of Cafeteria/ Canteen		No. of Employees employed in the Cafeteria/ Canteen	No. of persons/ visitors to whom Cafeteria/ Canteen service is provided (per month)	Any other information
		From	To			
1						
2						
3						
4						
5						

12. Indicate if any Court Case/ Arbitration : _____
 pending against the Agency. If so, _____
 details thereof may please be mentioned _____

“Certified that the information furnished above are true to the best of my / our knowledge. It is hereby declared that I/we will abide by the decision of Nehru Science Centre, Mumbai for shortlisting of Agencies for issue of Tender paper.

Date :
Place:

**SIGNATURE OF THE AGENCY
 WITH SEAL**

N.B.: Enclosure may be used if this space is found inadequate.